

JAMES V. SPICKARD

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Degrees:

Ph.D.: 1984 Graduate Theological Union at Berkeley: Religion and Society [a joint degree program with the University of California at Berkeley]
M.A.: 1973 New School for Social Research: Sociology
B.A.: 1970 Stanford University: History (Phi Beta Kappa)

Professional Employment:

University of Redlands, Redlands, California:

Professor of Sociology: 2003-present
(Associate Professor: 1995-2003; Assistant Professor: 1989-1995)
Sociology and Anthropology Department Chair, 1994-1997

Organization Specialists, LLC, San Antonio, Texas: Co-Owner: 2005-present

(Previously: McGuire & Spickard, Organizational Consulting, 1998-2005)

Fielding Graduate University, Santa Barbara, California:

Research Consulting Professor, School of Human & Organizational Development:
2000-2009

Institute for Transpersonal Psychology, Menlo Park, California:

Visiting Asst. Prof., Dissertation & Research Director: 1988-89

Cultural Development Institute, Aromas, California:

Research Director: 1986-1989

College of Notre Dame, Belmont, California:

Assistant Professor of Sociology & Anthropology: 1976-78, 1985-86

Lecturer in Sociology & Anthropology: 1973-75, 1978-80

Teaching Areas:

Social Science Research Methods (*qualitative and quantitative, including intensive workshops*)

Sociology and Anthropology of Religion / Religion in Contemporary Society

Social Theory (*classic, contemporary, and non-Western*)

Social Issues and Moral Commitments (*homelessness, poverty, ethnic conflict, human rights*)

Introductory Sociology

Special Skills:

Languages (in order of fluency): English, German, Spanish, & French

Quantitative research methods, including statistics

Qualitative research methods, especially ethnography, social phenomenology, & interviewing

Organizational analysis & consulting

Academic administration

PUBLICATIONS

PUBLISHED BOOKS:

Religion Crossing Boundaries: Transnational Dynamics in African and the New African Diasporic Religions. Co-edited with Afe Adogame. E.J. Brill, Publisher, 2010

This collection of essays explores the recent growth of transnational religious networks that connect African peoples with each other and with other parts of the world. Topics include: the transnational spread of new African Christianity, transnational Pentecostalism, religion's role in transnational migration, tri- and multi-national religious trade networks, and the consequences of having transnational religious connections for Africa itself. *In the Association for the Sociology of Religion's Religion and Social Order series.*

Thinking Through Statistics: Exploring Quantitative Sociology. Toroverde Press, 2005.

-- With accompanying Sociological Insights software.

A textbook for teaching quantitative sociology. The book teaches students how to solve sociological mysteries using basic statistics with both aggregate and survey data. Topics include: distributions, measures of central tendency and dispersion, correlation, multiple regression, cross-tabulation (with and without controls), t-tests, ANOVA, and standardized cross-tabulations. The book focuses on how to think sociologically; the accompanying software makes the process easy for students at all levels to do so. Available from www.toroverde-press.com.

A revised edition, based on more recent data, will be published in early 2011.

Personal Knowledge and Beyond: Reshaping the Ethnography of Religion. Senior editor, with J. Shawn Landres and Meredith B. McGuire. NYU Press, 2002.

This collection critically assesses the ethnographic approach in the sociology and anthropology of religion. Both a dialogue and a manifesto, its contributors probe the implications for the study of religion of the contemporary transformation of ethnographic practice. Their epistemological diversity – ethnic, feminist, post-modernist, post-colonialist, and critical-philosophical – gives them special insights into a situation in which no one social group – least of all social scientists – can presume that their knowledge has privilege over others'.

World History from the World's Historians. Edited with Paul R. Spickard and Kevin Cragg. Boston: McGraw-Hill, 1998.

This volume integrates non-Western and social-scientifically oriented historians into the traditional canon. It consists of passages from these historians and introductory comments on their significance. I was responsible for identifying, selecting passages from, and writing introductions to the works of Moslem, Indian, Latin American, African and Native-American historians such as Ibn Khaldûn, Euclides da Cunha, and anonymous Aztec and Maya, as well as such social-scientifically oriented historians as Marx, Weber, Martineau, and Thompson.

BOOKS IN PROCESS:

What is Happening to Religion? Six Visions of Religion's Future (working title). *Tentative Publisher: NYU Press*

This volume explores six contemporary visions of religion's future in the late modern world: increased secularization, resurgent fundamentalism; institutional reorganization, religious individualization, globalization, and the dependence of religions on individual rational choices. It describes and evaluates these visions, tracing each one's general outlines, some of the reasons for its plausibility, and its potential usefulness for understanding religion's role in the century to come

Basic Research Design: Six Practical Steps (working title). Co-Author: Adrienne Redd.

This short volume presents a six-step process for designing social research projects. It focuses on the central importance of the "research object" – the nature of things one designs the research to seek. Once this object is identified, all the other elements of research fall into place, once this has been chosen. The book shows how this works, using lots of practical examples.

JOURNAL ARTICLES and BOOK CHAPTERS:

THEORETICAL ISSUES IN THE SOCIOLOGY OF RELIGION

- “Simulating Sects: A Computer Simulation of the Stark-Finke-Bainbridge-Iannaccone Theory of Religious Markets.” Pp 131-152 in Religion in Late Modernity: Essays in Honor of Pål Repstad, edited by Inger Furseth and Paul Leer-Salveson. Trondheim: Tapir Academic Press, 2007. (Also posted, with simulation software, at Cool Sociology: A Journal of Working Papers www.coolsociology.net/Articles/simulating_sects.htm).
- “What is Happening to Religion? Six Sociological Narratives.” Nordic Journal of Religion and Society, 19/1: 13-29:2006. (A conference version of this paper is posted at www.ku.dk/satsning/religion/indhold/publikationer/working_papers/what_is_happened.pdf)
- “Narrative versus Theory in the Sociology of Religion: Five Stories of Religion’s Place in the Late Modern World.” Pp 163-175 in Religion and Social Theory: Classical and Contemporary Debates, edited by James A. Beckford and John Walliss. Ashgate, 2006.
- “Four Narratives in the Sociology of Religion.” Pp. 285-300 in Religion: The Social Context, 5th edition, by Meredith B. McGuire. Belmont, CA: Wadsworth, 2001.
- “Rethinking Religious Social Action: What is 'Rational' About Rational Choice Theory?” Sociology of Religion 59/2: 99-115, 1998.
(Nominated for "Outstanding Article in the Scientific Study of Religion, 1998")
- “Transcending Marxism: Liberation Theology in the Light of Critical Theory.” Cross Currents: Religion and Intellectual Life 42(3): 326-341, 1992. (A longer version appeared in Spanish in Religiosidad y Política en México, edited by Carlos Martínez Assád. Mexico City, 1992.)
- “Families and Religions: An Anthropological Typology.” Pp. 324-342 in The Religion and Family Connection: Social Science Perspectives, edited by Darwin L. Thomas. Provo, Utah: Religious Studies Center, Brigham Young University, 1988.
- “Environmental Variation and the Plausibility of Religion: A California Indian Example.” Journal for the Scientific Study of Religion 26(3): 327-339, 1987.

RELIGION, MIGRATION, AND GLOBALIZATION

- “Africa, the New African Diaspora, and Religious Transnationalism in a Global World.” Co-authored with Afe Adogame. Religion Crossing Boundaries (see p2, above).
- “Global Migration.” To appear in Encyclopedia of Global Religion and Society, edited by Mark Juergensmeyer and W. Clarke Roof. Sage: 2011.
- “Religion in Global Culture: New Directions in an Increasingly Self-Conscious World”. Pp 235-250 in Globalization, Religion, and Culture, edited by Peter Beyer and Lori Beaman. Brill, 2007.
- “Networks, Homes, or Congregations? Exploring the Locus of Immigrant Religiosity.” Pp 23-41 in Religion in the Context of African Migration, edited by Afe Adogame & Cordula Weissköppel. Bayreuth African Studies Series, No. 75, 2005.
- “Globalization and Religious Organizations: Rethinking the Relationship between Church, Culture, and Market.” International Journal of Politics, Culture, and Society, 18/1: 47-63, 2004. (Reprinted in Globalization and Culture, edited by Paul James, Sage, 2010. A conference version of this article appeared as “Organizational Transformation in Global Religions”, pp 109-127 in New Religions and Globalization, edited by Armin W. Geertz and Margit Warburg, Aarhus University Press, 2008.)
- “Religion and Globalization.” Newsletter of the Sociology of Religion Section of the American Sociological Association, 8/1: 4, 2001. Posted at: <http://www2.asanet.org/section34/previousnews/Fall01News.html>

ARTICLES, CHAPTERS (continued):

ON NON-WESTERN SOCIAL THEORY

- "Understanding Medjugorje: A Khaldûnian Approach to a Marian Apparition." *Forthcoming in Khaldunian Studies*, 1/1, 2010.
- "Cultural Context and the Definition of Religion: Seeing with Confucian Eyes." *Religion and the Social Order* 10: 189-199, 2003.
- "Tribes and Cities: Towards an Islamic Sociology of Religion." *Social Compass: An International Review of Sociology of Religion*, 48/1: 103-116, 2001.
- "Fashioning a Post-Colonial Sociology of Religion." *Tidsskrift for Kirke, Religion og Samfunn* [Journal of Church, Religion, and Society, Norway], 13/2: 113-127, 2000. (A previous version of this article appeared in Spanish as "Conformando una sociología de la religión postcolonial", *Religiones y Sociedad* N°9 (Mayo/ Agosto 2000): 123-140. Translated by Roberto Blancarte.)
- "Ethnocentrism, Social Theory, and Non-Western Sociologies of Religion: Towards a Confucian Alternative." *International Sociology* 13/2: 173-194, 1998.

ON HUMAN RIGHTS

- "Religion, Human Rights, and Global Culture: A Dozen Years Later." *Forthcoming in Философски Алтернативи* [Philosophical Alternatives, Bulgaria], 2010. Translated to Bulgarian by N.B. Todorova.
- "Human Rights through a Religious Lens: A Programmatic Argument." *Social Compass* 49/2: 227-238, 2002.
- "Human Rights, Religious Conflict, and Globalization: Human Values in a New World Order." *International Journal on Multicultural Societies*, 1/1: 2-19, 1999. (www.unesco.org/shs/ijms/vol1/issue1/art1)
- "Human Rights as World Religion: Reflections on the Ideologies of a Globalized Multicultural World." *Философски Алтернативи* [Philosophical Alternatives, Bulgaria] 7/2:62-70, 1998. Translated to Bulgarian by N.B. Todorova. English version posted at <http://newton.uor.edu/facultyfolder/spickard/OnlinePubs/HRasWR.pdf>

ON THE SOCIOLOGY OF RELIGIOUS EXPERIENCE

- "Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." *Sociology of Religion*, 66/4: 337-358, 2005.
- "Charting the Inward Journey: Applying Blackmore's Model to Meditative Religious Experience." *Archiv für Religionspsychologie*, 26: 157-180, 2004.
- "Religious Experience." *Contemporary American Religion*, edited by W. Clarke Roof. New York: Macmillan Reference, 1999.
- "Body, Nature, and Culture in Spiritual Healing." Pp. 65-81 in *Studies of Alternative Therapy 2: Bodies and Nature*, edited by Helle Johannessen et al. Copenhagen: INRAT/ Odense University Press, 1995. Posted at: <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/BodyNat.htm>
- "For a Sociology of Religious Experience." Pp. 109-128 in *A Future for Religion?: Trends in Social Analysis*, edited by William H. Swatos. Newbury Park: Sage, 1992.
- "Experiencing Religious Rituals: A Schutzian Analysis of Navajo Ceremonies." *Sociological Analysis* (now *Sociology of Religion*) 52(2): 191-204, 1991. (Nominated for "Outstanding Article in the Scientific Study of Religion, 1991-1992")
Posted at: <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/Experiencing.htm>
- "Spiritual Healing among the American Followers of a Japanese New Religion: Experience as a Factor in Religious Motivation." *Research in the Social Scientific Study of Religion* 3:135-156, 1991.

ARTICLES, CHAPTERS (continued):

"Steps Toward a Sociology of Religious Experience: The Theories of Mihaly Csikszentmihalyi and Alfred Schutz." Co-authored with Mary Jo Neitz. Sociological Analysis (now Sociology of Religion) 51(1): 15-33, 1990.

ON THE SOCIAL FOUNDATIONS OF ETHICS

"Guide to Enlightenment or Strayed Shepherd? The Problems of Claimed Clergy Malfeasance in Inter-Religious Perspective." Pp. 90-109 in Bad Pastors: Clergy Misconduct in Modern America, edited by Anton Shupe et al. NYU Press, 2000.

"When None Dare Call It Evil: A Sociological Framework for Evaluating Abuse in Religions." Religion and the Social Order 5: 251-268, 1995.

"Animal Rights Language and the Public Polity." Between The Species: A Journal of Ethics 3(2): 76-80, Spring 1987.

ON RELIGIOUS SOCIAL ACTIVISM

"Social Capital, Civic Capital: Local Churches Organize for Popular Democracy." *To appear in* Georgia A. Persons and James Jennings, eds: In the Vineyard: Churches Engaged in Building Community.

["Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses." Sociology of Religion, 66/4: 337-358, 2005. – also listed under "Religious Experience", above.]

"Narratives of Commitment: Social Activism and Radical Catholic Identity." Co-authored with Meredith B. McGuire. Temenos: Studies in Comparative Religion 37-38: 131-150, 2003.

"The 'Other' Civil Religion and the Tradition of Radical Quaker Politics." Co-authored with Stephen A. Kent. Journal of Church and State 36(2): 373ff, 1994.

"Inwardness and the Outward Way." Friends Journal, February 15, 1985.

ON ETHNOGRAPHY AND OTHER RESEARCH METHODS

"Empirical Phenomenology in the Study of Religion." To appear in Michael Stausberg and Steven Engler, eds., Handbook of Research Methods in Religious Studies. Routledge, 2010.

"Ethnography / Religion: Explorations in Field and Classroom." Pp. 986-1007 in Peter Clarke, ed. Handbook of the Sociology of Religion. Oxford University Press, 2008.

"Micro/Qualitative Approaches to the Sociology of Religion: Phenomenologies, Interviews, Narratives, and Ethnographies." Pp. 104-127 in James A. Beckford and N.Jay Demerath, eds., Handbook of the Sociology of Religion. Sage, 2007.

"Whither Ethnography? Transforming the Social-Scientific Study of Religion." Co-authored with J. Shawn Landres. Pp. 1-14 in Personal Knowledge & Beyond, 2002 (*see p2 above*).

"On the Epistemology of Post-Colonial Ethnography." Pp 237-252 in Personal Knowledge & Beyond, 2002 (*see p2 above*).

"Disciplinary Conflicts in the Study of Religions: Anthropology, Sociology, and 'Lines in the Sand'." Method and Theory in the Study of Religion 14/2: 141-169, 2002.

ON MARY DOUGLAS'S ANTHROPOLOGICAL THEORIES

"Mary Douglas." To appear in Encyclopedia of Global Religion and Society, edited by Mark Juergensmeyer and W. Clarke Roof. Sage: 2011.

"Mary Douglas" and "Purity." The Encyclopedia of Religion and Society, edited by William H. Swatos, Jr. Walnut Creek, CA: Altamira Press, 1997.

"A Revised Functionalism in the Sociology of Religion: Mary Douglas's Recent Work." Religion 21:141-164, 1991.

ARTICLES, CHAPTERS (continued):

- "Worldview, Beliefs, and Society: Mary Douglas' Contribution to the Study of Ultimate Reality and Meaning." Ultimate Reality and Meaning 13/2: 109-121, 1990
- "A Guide to Mary Douglas's Three Versions of 'Grid/Group' Theory." Sociological Analysis 50(2): 151-170, 1989.

OTHER TOPICS

- "Does Christianity Work? What We Would Need to Validate Smith's Approach." Sociology of Religion, 69/4: 476-472, 2008.
- "Religion under forvandling: religiøs forandring og udviklingen af tværfaglig religionsforskning." CHAOS: Dansk-Norsk Tidsskrift for Religionshistoriske Studier 46: 9-24, 2006. (Translated by Hans Raun Iversen et al. "Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship". English version posted at http://www.ku.dk/satsning/Religion/indhold/publikationer/working_papers/transforming_religion.pdf.]
- "Health Care In Rural El Salvador: Healing the Wounds of War." Co-authored with Melissa Jameson. Pp. 213-229 in E.B. Gallagher and J. Subedi, eds: Global Perspectives on Health Care. Englewood Cliffs, NJ: Prentice-Hall, 1995.
- "Texts and Contexts: Recent Trends in the Sociology of Religion as Reflected in American Textbooks." Social Compass: An International Review of Sociology of Religion 41(3): 313-328, 1994.

RESEARCH REPORTS (proprietary unless otherwise noted):

- "Demography of Salton Sea Study Area: Population Characteristics 1990-1998 Relevant to Ensuring Environmental Justice." For the Salton Sea Database Project, funded by the Environmental Protection Agency, May 1999. Posted at <http://newton.uor.edu/FacultyFolder/Spickard/Data2/SS%20Demography.pdf>
- "Life on Two Levels: A Report on a Spiritually Vital Episcopal Congregation." For the Hartford Seminary and the Trinity Episcopal Grants Board, June 1996.
- "Health Care in the Guazapa Region of El Salvador: Possibilities for Post-War International Aid." For the Salvadoran Medical Relief Fund, January 1993.

WEB-POSTED WORKING PAPERS (as finished as they're going to get):

- "Slow Journalism? Ethnography as a Means of Understanding Religious Social Activism." PRPES Working Papers #36, Program in Religion, Political Economy and Society, Weatherhead Center for International Affairs, Harvard University. Written and posted September, 2003. (Harvard has abandoned the PRPES website, so the paper is now posted at: <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/Slow%20Journalism.pdf>).
- "The Origins of the Universal Declaration of Human Rights." Written 1998-1999; posted June 2008. <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/OriginUDHR.pdf>
- "Couched Symbols: A Response to Current Psychoanalytic Thinking in the Sociology of Religion." Written November 2000; posted April 2005. <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/CouchSym.htm>
- "What Makes Jackie Protest? Towards a Neo-Weberian Rethinking of Social Movement Action Theory." Written early 1996; posted November 2005. <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/jackie.htm>
- "Healing, the Individual Search for Meaning, and Modernity." Written for presentation at a seminar in Odense, Denmark, mid-2007; posted June 2008. <http://newton.uor.edu/FacultyFolder/Spickard/OnlinePubs/HealMeanMod.pdf>

DRAFT PAPERS, STILL IN DEVELOPMENT: (excludes upcoming conference papers)

"Hermeneutics, Grounded Theory, and the Epistemology of Coding."

"Francis Bacon's 'Idols': Four Ways to Distort Knowledge."

"Faith, Hope, and Regulative Ideals: Methodological Reflexivity in the Sociology of Religion."
Preliminary draft posted at <http://www.box.net/jspickard>

"Rethinking Ritual: Moving Beyond Symbolism. A Review Essay." *To appear in Journal for Contemporary Religion*.

"Centered in Time: A Sociological Phenomenology of Religious Rituals"

REVIEWS:American Anthropologist

Explaining Religion: Criticism and Theory from Bodin to Freud, by J.S. Preus. 90/2: 41-2, 1988.

Gender and Religion: On the Complexity of Symbols, edited by C.W. Bynum et al. 90/1: 225-6, 1988.

Let Their Words Be Few: The Symbolism of Speaking and Silence among Seventeenth-Century Quakers, by R. Bauman. 87: 715-6, 1985.

American Indian Culture and Research Journal

Standing Ground: Yurok Indian Spirituality, 1850-1990, by T. Buckley. 28/2: 182-184, 2004.

American Journal of Sociology

The Truth about Conservative Christians, by A. Greeley & M. Hout. 113/6: 1751-1753 2008.

The Rise of Radical Individualism, by A. Wildavsky. 98/1: 193-5, 1992.

Contemporary Sociology

Choice and Religion: A Critique of Rational Choice, by S. Bruce. 30/2: 206-208, 2001.

Rational Choice Theory and Religion: Summary and Assessment, edited by L.A. Young. 26/6: 768-9, 1997.

Cultural Analysis: The Work of Peter L. Berger, Mary Douglas, Michel Foucault and Jürgen Habermas, by R. Wuthnow et al. 14: 527-8, 1985.

Critical Review of Books in Religion

The Future of New Religious Movements, edited by D.G. Bromley and P.E. Hammond. 1989: 429-432.

Fides et Historia

Getting Saved from the Sixties: Moral Meaning in Conversion and Cultural Change, by S.M. Tipton. 17/1: 97-99, 1984.

International Journal for the Psychology of Religion

The Battered Wife: How Christians Confront Family Violence, by N. Nason-Clark. 10/3: 201-3, 2000.

Journal of Contemporary Religion

Blood and Fire, by M. Poloma and R. Hood. *Forthcoming*.

Getting Saved in America: Taiwanese Immigration and Religious Experience, by C. Chen. *Forthcoming*.

A World Survey of Religion and the State, by J. Fox. 25/1: 137-138.

Religions in Global Society, by P. Beyer. 32/1: 88-92, 2008.

Elusive Togetherness: Church Groups Trying to Bridge America's Divisions. By P. Lichterman. 22/3: 405-407, 2007.

Callaloo Nation: Metaphors of Race and Religious Identity Among South Asians in Trinidad. By A. Khan. 22/3: 427-428, 2007.

Toward Reflexive Ethnography: Participating, Observing, Narrating, ed. by D. Bromley & L. Carter. 18/3: 418-420, 2003.

REVIEWS (continued):

Acts of Faith: Explaining the Human Side of Religion, by R. Stark & R. Finke, 17/1: 100-103, 2002.

Religion, Health, and Suffering, edited by J.R. Hinnells & R. Porter. 15/3: 415-7, 2000.

Journal for the Scientific Study of Religion

Where the Spirits Ride the Wind: Trance Journeys and Other Ecstatic Experiences, by F.D. Goodman. 30/3: 336-337, 1991.

Moon, Sun and Witches: Gender Ideologies and Class in Inca and Colonial Peru, by I. Silverblatt. 27/4: 658-660, 1988.

Essays in the Sociology of Perception, edited by M. Douglas. 23: 318-9, 1984.

Journal of the American Academy of Religion

Apocalypse of the Word: The Life and Message of George Fox, by D. Gwyn. 59/2: 399-401, 1991.

Christian Origins and Cultural Anthropology by B.J. Malina. 55/4: 841-2, 1986.

The Social Context of the New Testament: A Sociological Analysis, by D. Tidball. 44/3: 617-618, 1985.

Religious Studies Review -- 27 book notes on new books in the sociology and anthropology of religion, 1987-1993

Review of Religious Research

Women and Religion in the West, ed. by K. Aune et al. 51/1: 108-9, 2009.

Anthropology of Religion: A Handbook, ed. by S.D. Glazier. 40/1: 83-84, 1998.

Handbook of Religious Conversion, edited by H.N. Malony and S. Southard. 35/2: 177-178, 1993.

Sociology of Religion (formerly Sociological Analysis)

Public Pulpits: Methodists and Mainline Churches in the Moral Argument of Public Life. By S. Tipton. 70/4: 464-465.

The Disciplinary Revolution: Calvinism and the Rise of the State in Early Modern Europe, by P. Gorski. 68/3: 335-336, 2007.

Selected Readings in the Anthropology of Religion: Theoretical and Methodological Essays, ed. By S. Glazier and C. Flowerday. 67/1: 115-116, 2006.

Predicting Religion: Christian, Secular and Alternative Futures, ed by G. Davie et al. 66/2: 203-5, 2005.

Social Theory and Religion, by J. Beckford. 65/4: 417-8, 2004.

Zuni and the American Imagination, by E. McFeeley. 64/2: 281-282, 2003.

Becoming Religious: Understanding Devotion to the Unseen, by S. Kwilecki, 61/3: 343-4, 2000.

Missing Persons: A Critique of Personhood in the Social Sciences, by M. Douglas and S. Ney, 60/3: 337-9, 1999.

Aids as Apocalyptic Metaphor, by S. Palmer. 59/1: 97-8, 1998.

Faces in the Clouds: A New Theory of Religion, by S.E. Guthrie. 57/1: 102, 1996.

American Society in the Buddhist Mirror, by J.B. Tamney. 55/3: 368-369, 1994.

Ritual Theory, Ritual Practice, by C. Bell. 54/3: 321-323, 1993.

The Social Organization of Zen Practice, by D.L. Preston. 50/4: 435-436, 1989.

The Terrible Meek: Essays on Religion and Revolution, edited by L.D. Kliever. 50/3: 310-311, 1989.

Garfinkel and Ethnomethodology, by J. Heritage, and *Studies in Ethnomethodology*, by H. Garfinkel. 48/2: 188-190, 1987.

**CONFERENCE PAPERS, PRESENTATIONS,
AND INVITED LECTURES
(a partial list)**

UPCOMING PLENARY PRESENTATIONS

"Ethnography, New Communication Spaces, and the Problem of Representation", Annual Meeting of the Canadian Anthropological Society, Montreal, Canada 6/10.

UPCOMING CONFERENCE PRESENTATIONS

"Models of Religion in Transnational Migration: Beyond the American Immigrant Paradigm." XVII World Congress of Sociology, International Sociological Association (ISA), RC22, Gothenburg, Sweden 7/10

"Are We Stealing the Elgin Marbles? Exploring the Limits of a World-Conscious Sociology of Religion." XVII World Congress, ISA, RC22, Gothenburg, Sweden 7/10

UPCOMING SESSIONS – ORGANIZER

"Religion on the Move: Religion in the Context of Global Migration." Co-organized with Afe Adogame. XVII World Congress of Sociology, Gothenburg, Sweden 7/10.

PLENARY PRESENTATIONS

"Healing, the Individual Search for Meaning, and Modernity." Seminar on Spirituality, Hope and Meaning in the Process of Healing, Program for Social Studies in Medicine, University of Southern Denmark, Odense 9/07

"Transforming Religion: Religious Change and the Emergence of Interdisciplinary Scholarship", Opening Conference of the Cross-Disciplinary Program on Religion in the 21st Century, University of Copenhagen, 11/03

"Organizational Transformation in Global Religions: Rethinking the Relationship between Organization, Culture, and Market." RENNER Conference on New Religions and Globalization, University of Aarhus, Denmark, 9/02.

"Religion and Global Morality: The Case of Human Rights." International Society for the Sociology of Religion (SISR), Ixtapán de la Sal, México: 8/01

"Fashioning a Post-Colonial Sociology of Religion." 15th Nordic Conference on the Sociology of Religion, Oslo, Norway: 8/00.

"The Logic of Universal Human Rights, with Special Attention to Chinese Culture." Conference on Confucianism and the West, Trinity University, San Antonio, TX: 5/96.

"Body, Nature, and Culture in Spiritual Healing." INRAT Conference on Healing in New Religions, Rungsted, Denmark, 11/94.

"Are There Universal Human Rights? Reflections on the Ethical Implications of a Multicultural World." Inaugural Jameson Associates Lecture, University of Redlands: 5/94.

GUEST LECTURESHIPS

Guest Professor lecturing on "Religion in the 21st Century", Institute for Systematic Theology and Institute for Sociology of Religion, U of Copenhagen, Denmark: 11/03.

(Newspaper overview of my lectures and an extended interview in *Weekendavisen*, 12/23/03: available at www.ku.dk/satsning/religion/indhold/sats_i_pressen/hver_mand_sin_gud.htm)

Workshop Leader, Workshops on Qualitative Social-Scientific Research Methods: University of Aarhus, Denmark: 9/07; University of Lausanne, Switzerland: 2/08; Drew University, Madison, NJ: 2/10; EPHE-CNRS, Paris, France: 2/10

CONFERENCE PAPERS, INVITED LECTURES, ETC (continued):

SELECTED OTHER PRESENTATIONS

(excludes plenary lectures and subsequently published pieces):

- “Religion, Human Rights, and Global Culture.” Groupe Société, Religions, Laïcités, Paris, France: 2/10.
- “The Future of Religion: Six Sociological Stories.” Institut Européen en Sciences des Religions, Paris, France, 2/10.
- “Faith, Hope, and Regulative Ideals: Methodological Reflexivity in the Sociology of Religion.” Biennial Conference of the International Society for the Sociology of Religion (SISR), Santiago de Compostela, Spain 7/09.
- “Rethinking Medjugorje: A Khaldûnian Approach to a Marian Apparition.” Second International Ibn Khaldûn Symposium, Istanbul, Turkey. 5/09.
- “Religion, Ritual, and Theatre.” Closing Conference of the Cross-Disciplinary Program on Religion in the 21st Century, University of Copenhagen, 9/07.
- “Spirituality and Culture: Making This Job Harder Than It Looks.” International Network on Religious Studies, Leipzig, Germany, 7/07.
- “Post-Colonial or After Colonialism? Reflections on the Politics and Faiths of Social-Scientific Theorizing.” International Sociology Assoc., Durban, South Africa 7/06.
- “What if We Were All Navajo? Alternatives to the Sociology of Religion’s Christian Core.” International Society for the Sociology of Religion (SISR), Zagreb, Croatia: 7/05.
- “Post-Colonial Theory.” Invited Lecture, Trinity University Department of Sociology, 4/05
- “On the Social Construction of History: Western and Non-Western Approaches to Writing the Past.” Invited Lecture, University of California at Santa Barbara, 3/01.
- “Imagined Communities: Religious, Ethnic, National, Linguistic.” Invited Lecture, Trinity University Department of Sociology, 4/00
- “Feeding Religiosity: Food Preparation and Eating as Religious Practice.” With Meredith B. McGuire. SSSR, Montreal: 11/98.
- “The Anthropological is Political: Notes on Various Lines in the Sand.” SSSR, San Diego 11/97.
- “Rethinking Sociological Theory through the Lens of Latino/a Popular Religiosity,” Program for the Analysis of Religion among Latinos (PARAL) Conference, Chicago, 10/96.
- “Culture, Identity, and the Post-Modern Body: Reflections on Spiritual Healing in a Japanese New Religion.” SISR, Quebec, Canada: 7/95
- “Catholic Activists’ Narratives: Commonalities and Divergences in the Peace-and-Justice and Pro-Life Movements.” With Carol Maxwell. SSSR, Raleigh, NC: 11/93
- “Overbeliefs and Religious Experiences: Toward a Socio-Psychology of States of Consciousness.” Society for the Anthropology of Consciousness, Rancho Murrieta, CA: 3/91.

MORE THAN SIXTY OTHER PAPERS AND PRESENTATIONS delivered at meetings of the American Sociological Association (ASA), the International Sociological Association (ISA), the Society for the Scientific Study of Religion (SSSR), the Association for the Sociology of Religion (ASR), the Religious Research Association (RRA), the American Academy of Religion (AAR), the International Society for the Sociology of Religion (SISR), the Society for Biblical Literature (SBL), the World Congress on Social Medicine, and special topical conferences.

RECENTLY ORGANIZED SESSIONS AT PROFESSIONAL MEETINGS

- “Pluralists Ourselves: Research Epistemologies for the Sociology of Religion.” International Society for the Sociology of Religion (SISR), Santiago de Compostela, Spain 7/09.
- “Listening for the Dog that Didn’t Bark: An Ethnographic Discussion.” Religious Research Association, Denver, CO 10/09.
- “Women / Ethnography: A Discussion.” Religious Research Association, Tampa, FL 11/07.

OTHER ACADEMIC PRODUCTION:

DISSERTATION

"Relativism and Cultural Comparison in the Anthropology of Mary Douglas: An Evaluation of the Meta-Theoretical Strategy of Her Grid/Group Theory."

Supervisor: John Coleman, SJ, (currently at Loyola Marymount University, Los Angeles)

My dissertation uncovered the sense behind Douglas's seemingly contradictory comments on social science methodology and sorted out the various forms of her "grid/group" theory (a theory claiming to correlate cosmology with social structure). It evaluated most of the research to date using that theory, and exposed the way in which Douglas's argument succumbs to the relativism she seeks to avoid.

TEACHING MATERIALS

"Useful Ideas for Doctoral Research." A growing packet of handouts, guidelines, and other materials to help students navigate the social-science dissertation process. (Click "Shared Objects", then "Research Guides" at <http://www.epsilon.com/jspickard>)

"Suggested Readings on Social Research." A semi-annotated reading list on social research design, methods, and interpretation. (Click "Shared Objects", then "Research Guides" at <http://www.epsilon.com/jspickard>)

In Writing Across the Undergraduate Sociology Curriculum: A Guide for Teachers, edited by K. Roberts & M. Kinney. Washington, ASA Teaching Resources Center, 1993, 2002:
Two writing exercises for social theory courses: "An Imaginary Dialogue Between Theoreticians" and "An After-Dinner Speech Applying a Theoretical Perspective."

In Resource Manual for Teaching Sociological Theory, edited by R.W. Moodey. Washington: ASA Teaching Resources Center, 1998:
Two syllabi on Classical and Contemporary Sociological Theory, teaching materials on Marx, Durkheim, and Weber, creative writing assignments and an argument for bringing non-Westerners into the sociological theory course.

In Syllabi and Instructional Materials for the Sociology of Religion, ed. by M. Cousineau/Adriance & D. Blanchard. Washington: ASA Teaching Resources Center, 1987, 1991 & 1998:
Syllabus, film list, and field trip guides for courses in the Sociology of Religion.

At American Academy of Religion Syllabi Project, www.aarweb.org/syllabus/
A recent syllabus for Sociology of Religion, with pedagogical commentary (originally 1999, revised 2009)

ACADEMIC AND INSTRUCTIONAL COMPUTER PROGRAMS

(Freeware. Downloadable from www.mcquiere-spickard.com/software/Software.htm)

Sociological Insights. 2000-2005.

A Windows 9x/NT/XP program for teaching quantitative data analysis. It displays and analyzes social indicators from the 50 U.S. states and responses to the NORC General Social Survey. Now in Version 2.1

Simulating Sects: A Computer Model of Religious Markets, 2004.

A Schelling-model of the aggregate effects of individual religious choices, designed to test the Stark-Finke-Bainbridge-Iannaccone model of religious behavior. (It fails.)

Choosing Neighbors. 2002.

A Windows implementation of Thomas Schelling's mathematical model of residential segregation. The program shows how a collection of individual decisions may lead to a social result at odds with those decisions' intent.

States and Survey. 1994-97. DOS precursors to Sociological Insights.

StatTutor. 1994. A DOS program for teaching students how to read statistical charts.

OTHER ACADEMIC PRODUCTION (continued):

COMPUTER BOOKS & ARTICLES

Thinking Through Statistics: Exploring Quantitative Sociology. (see p2, above).

Computer Workbook for Introductory Sociology. 1994, 1997.

"Using Online Information Services." The Independent Scholar 2/2, 1988.

"Information, Please! A Guide to Online Information Searching." Profiles, 4/9: 20-27, April 1987.

"Affordable Desktop Publishing: CP/M" and "Affordable Desktop Publishing: MS-DOS." Profiles, 5/2: 46-50 & 5/4: 48-53, September & November 1987.

"Advanced Word-Processors, Parts I & II" Profiles, 4/12: 43-47, July 1987; 5/1: 39-43, August 1987.

"Personal Bibliographic Software" and "Free-Form Database Management," written with Paul Ofman. Profiles, 3/8: 33ff & 3/9: 56ff, March & April 1986.

"It's All Greek to Me! Foreign Symbols and Other Printer Enhancements." Profiles, 2/10: 54-60, June 1985.

"Academic Writing with WordStar." Profiles, 2/5: 58-62, December 1984.

plus 12 other articles on various aspects of microcomputing, 1984-1988

PHOTOGRAPHY

Photographs in Meredith McGuire's Lived Religion: Faith and Practice in Everyday Life, Oxford University Press, 2008.

-- a religious political protest, a home shrine, a roadside memorial, and religious jewelry

ACADEMIC WEB SITES

Société International de Sociologie des Religions/International Society for the Sociology of Religion: www.sisr.org (founding webmaster, 1999-2000, 2001)

-- Created the official web site of this international scholarly organization.

Social Theory Pages: www.socialtheory.info (2001-present)

-- Creator and webmaster. A web site on social theory: currently mainly classical theory but increasingly contemporary. It provides historical background, biographies, texts, study guides, links, and other tools for both students and professionals.

Social Data Sources: www.socialdata.info (2003-present)

-- Creator and webmaster. A gateway website to online (downloadable) social data, both U.S. and international. Beyond general archives, it contains links to sources of health data, crime data, census data and economic data, religion, children and families, etc.

Cool Sociology: A Journal of Working Papers: www.coolsociology.net (2005-present)

-- Creator, editor, and webmaster. A site publishing working papers that contain creative sociological ideas that do not fit standard journal format.

COURSE REPERTOIRE:

Regularly Taught Courses
(Semester or Quarter Format)

Introductory Sociology
Classical Social Theory
Sociology of Religion / Religion in American Society
Social Science Research Methods
Quantitative Sociology
Visual Ethnography
Hunger and Homelessness
Sociology of Human Rights
Reading Sociology and Anthropology

Older or Occasional Courses
Still in My Repertoire

Contemporary Sociological Theory
Non-Western Social Theories
The New American Society
Modernization and the Politics of Ethnicity
Native America / *América Indígena*
Social Ethics
Cultural Anthropology
Travel Courses:
- Encountering Aboriginal Australia
- Service and Solidarity in Central America

Workshops
(3-hour to 4-day intensives)

Research Methods and Design
Designing Quantitative Research
Survey Research
Qualitative Research (Overview)
Ethnography
Interview Research and Skills
New Methods for Quantitative Inquiry
Discourse Analysis
Your Research Project: A Cooperative Workshop

OTHER PROJECTS

On Non-Western Social Theory:

After Colonialism: Towards a World-Conscious Sociology of Religion
(working title).

This book examines the cultural underpinnings of the Western social theories used by contemporary sociologists of religion, contrasting those underpinnings with theories from the Chinese, Moslem, and Native American traditions. I argue that the post-colonial age demands a plural approach to religion, one willing to draw conceptual resources from many traditions. I show the worth of these three specific traditions to the sociological enterprise, but I further explore the epistemological prerequisites of a sociology that denies that any one society deserves intellectual hegemony.

On the Sociology of Religious Experience:

Rethinking Religious Experience (co-authored with Géraldine Mossière)

This volume pulls together and extends the various articles I have written on religious experience (see above). Against those whom we call “experiential fundamentalists”, it argues against the reduction of religious experience to mere biological processes. Against constructivists, it argues that experiences cannot be reduced to narratives. Though both of these approaches can generate useful knowledge, we find a social phenomenology much more useful – and demonstrate why.

On Religious Social Activists:

Ideals and Identity: Portraits of Religious Social Activism (working title)
Tentative Publisher: NYU Press Series on Qualitative Studies of Religion

In recent years, I have interviewed about 60 long-term religious social activists about the connection between their spiritual lives and their activism. I am interested in the various motivations religiously committed people have for undertaking work for social betterment. Through in-depth interviews, I try to understand the relative weight such individuals give to church teachings, secular ideologies, religious experiences, “leadings of the spirit” and so on in their decision to devote their lives to social action. I am particularly interested in the way they construct their narratives-of-self, and the social patterns such narratives reveal.

On Human Rights: International Human Rights: Five Cautionary Tales (working title).

This book’s five interconnected chapters explore various aspects of international human rights, focusing on the possibility of a universal human rights ethic in a multi-cultural world. I take seriously the cultural relativists’ claim that all moral systems are “true” only relative to the culture that spawns them. I explore various aspects of the failure to generate a framework for the evaluation of moral claims across cultural lines – an evaluation necessary to sustain any trans-cultural conception of human rights. I also trace the role of human rights as a contemporary “religion” (in the Durkheimian sense): as the symbolic expression of an emerging global social structure.

ACADEMIC POSITIONS

University of Redlands, Redlands, California

Department of Sociology and Anthropology

- Assistant Professor to Professor of Sociology, 1989-present
- Department Chair, 1994-1997

The University of Redlands is a small, comprehensive liberal-arts university that emphasizes teaching excellence and innovative, multi-disciplinary programs. I have taught an assortment of courses, including: introductory sociology; the required upper-division courses in social theory and research methods; elective courses on the sociology of religion and on various social problems (notably hunger and homelessness, international social change, and comparative ethnic conflict); courses at the Johnston Center for Integrative Learning; courses in the First-Year Seminar and the Writing Across the Curriculum programs. I offer independent study courses on various topics.

I am known as a good, yet demanding teacher. I have pioneered the use of computers in my introductory and research methods classes and have written workbooks and computer programs to introduce students to quantitative sociological reasoning. I have team-taught with other faculty and with senior students. I have contributed to a departmental focus on student-centered teaching. I have developed and shared other innovative teaching techniques with faculty across the campus.

In my first ten years at Redlands, I spent a considerable amount of time in University service. I chaired my department for three years, during which time I led several searches, coordinated a major curriculum revision, and oversaw an increase in the Department budget. In the University at large, I served on two standing and several temporary faculty committees, chaired the Untenured Faculty Caucus, and undertook an extensive study of the University's sabbatical policy. The latter resulted in a more liberal policy at a cost saving to the University. I took a major role in the Department's 2001 self-study.

As my list of publications shows, I maintain an active research schedule. I have received several internal and external grants in support of my various research projects. In 1994, I won an Outstanding Faculty Research Award for distinguished scholarly accomplishment. I have since been awarded three research sabbaticals.

In 2000, I switched to a 50% faculty position, in order to raise my teenagers and to maintain a commuter marriage. This reduced my teaching load to three courses per year. The kids are now grown, so I raised my position to 75%, beginning with the 2009-2010 school year.

Fielding Graduate University, Santa Barbara, CA

- Research Consulting Professor, Human & Organizational Development 2000-2009

Fielding is a graduate school serving mid-career adults seeking the PhD in applied and organizational research. It emphasizes the unity of scholarship and practice, using a mentorship teaching model. I served as a research methods specialist both for dissertation students and for graduate committees. In this role, I served on doctoral committees, advised students and faculty about the best ways to carry out research, led workshops on research design and techniques, supervised student pilot projects, assessed doctoral-level competency in research methods, developed curricula, and taught an occasional online course. I also advised students in my content areas: sociology of religion, global studies, structural inequality, and social change.

Deteriorating working conditions led me not to renew my 40%-time contract as of June, 2009.

Institute for Transpersonal Psychology, Menlo Park, CA

- Visiting Assistant Professor of Research Methods, Dissertation Director, Research Director, 1988-9

ITP is a small graduate institute dedicated to furthering the "4th force" in psychology: psychology that investigates the transformative processes in human life. Besides biological/psychological growth and development, this includes the study of various religious and spiritual traditions. Students are generally quite mature; many already have advanced degrees.

At ITP, I developed and taught a series of courses on social research covering all the major research methods. I also directed the dissertation program: I helped students design their dissertation projects, choose their faculty committees, and improve their research skills. I was faculty liaison with the library, responsible for developing an adequate collection.

ACADEMIC POSITIONS (continued):College of Notre Dame, Belmont, California
Department of Behavioral Science

- Assistant Professor of Sociology, 1976-78, 1985-86
- Lecturer in Sociology and Anthropology, 1973-76, 78-80

The College of Notre Dame is a teaching school, combining a heavy course load with the opportunity to work closely with students. I began teaching there part-time after finishing my Masters degree. After three years, I was promoted to one of two full-time sociology positions, in which I taught eight semester courses in sociology and anthropology yearly. I was responsible for the introductory courses in both disciplines and the required courses in sociological theory and research. I also taught courses on Native Americans, popular culture, myth, social problems, and organized a team-taught course on American society. My teaching was divided between Day and Evening Divisions, the former attended by traditional college students, the latter attended by older persons (mainly police officers, nurses, and mature returning students). Besides teaching and advising, I served on the College Computer Council, on the Education Department Oversight Committee, on the Faculty/Governance Board Liaison Committee and as a faculty salary negotiator.

APPLIED RESEARCH & CONSULTING POSITIONSOrganization Specialists, LLC San Antonio, Texas

- Co-Owner, 2005-present
- Absorbed McGuire & Spickard: Organizational Consulting (1998-2005)

Our consulting partnership focuses on institutional analysis, evaluation research, and grant writing in the areas of education, social services, medical systems, and religions. I have undertaken several small projects, including writing a successful \$1.6 million grant for the Detroit Public School System and designing and implementing an evaluation program for the San Antonio Children's Bereavement Center. We typically undertake projects that promise to improve human life, especially for the disadvantaged. More information at: www.organizationspecialists.com

Cultural Development Institute, Aromas, California

- Research Director, 1986-1989

CDI was a partnership, engaged in contract research and writing. As a founding partner and its research director, I was responsible for maintaining communication among the partners and overseeing the institute office, besides carrying out several research and writing projects. In my three years as research director, I personally completed 28 projects, resulting in 23 publications (both academic and popular).

PROFESSIONAL ACTIVITIES**Professional Organizations**

- Association for the Sociology of Religion (ASR)
 - Program Chair, 2008 Annual Meeting (theme: "Religion Crossing Boundaries")
 - Fichter Grants Committee 1999-2002 (Chair 2001-2002)
- International Society for the Sociology of Religion (SISR/ISSR)
 - U.S. Representative on Council (2007-2011)
 - Webmaster, 1999-2000, 2001-2002
- International Sociological Association (ISA), Research Committee 22 (Sociology of Religion)
 - North American Representative to the RC22 Board (2008-2010)

PROFESSIONAL ACTIVITIES (continued):

- Religious Research Association (RRA)
 - National Program Chair, 1995 (theme: "Religion and American Pluralism")
 - Nominating Committee, 1992-1994
- Society for the Scientific Study of Religion (SSSR)
 - Distinguished Book Award Committee, 2005-2006 (Chair 2006)
 - Chair, Distinguished Article Award Committee 2001
- Presented papers at meetings of the ASR, SSSR, SISR, RRA, and ISA, plus the American Sociological Association (ASA), the American Academy of Religion, and the Society for Biblical Literature.
- Organized, convened or served as session discussant at meetings of the ASA, ASR, SSSR, RRA, SISR, and ISA. For several years, I have coordinated sessions on African-American religion and on the ethnographic study of religion at the SSSR/RRA. I have also coordinated sessions on teaching at various professional conferences.
- Advisory Board of Journal of Contemporary Religion (UK)
- Regular outside referee for:
 - Sociology of Religion (formerly Sociological Analysis; journal of the ASR)
 - Journal for the Scientific Study of Religion (journal of the SSSR)
 - American Indian Culture and Research Journal
- Advisory Board for the NYU Press Series on Qualitative Studies of Religion.

Grants, Awards and Fellowships

- Grants for Ethnographic Research on Religiously Oriented Social Activists:
 - Fielding Graduate Institute (2004); University of Redlands (1990, 1992, 2004-5); Society for the Scientific Study of Religion (1991-2, 2005); Farquhar Fund (1990)
- Grant for Interview Research on the Johrei Fellowship:
 - Fielding Graduate Institute (2002)
- Hewlett/Presidential Grant for Computer-based Curricular Development, University of Redlands (1995-6)
- Grants for Research on Human Rights:
 - Haynes Foundation (1995); University of Redlands (1995).
- Research Fellow/Visiting Scholar, Institute for Latin American Studies, University of Texas at Austin (1993-1996).
- Outstanding Faculty Scholarship Award, University of Redlands (1994)
- Fellow of the Jameson Center for Religion and Ethics, University of Redlands (1991-95)
- 1st Prize, 1984 American Academy of Religion (Western Region) Student Essay Contest, for "A New Direction in the Social-Scientific Study of Religion"

Civic Service

- Member, Governance Board, Children's Bereavement Center of South Texas, 2003-2005. On the Advisory Board, 2005-present.
- Board Member, Salvador Medical Relief Fund, 1989-1994.
- Religious Society of Friends, Peace and Social Concerns Committees, various dates.

Other

- Training in cross-cultural conflict resolution, Process Work Institute of Zurich and Portland, summers, 1990-1994.
- Group facilitator, various national and international workshops.